

# Late Contribution Report

Type or print in ink.  
Amounts may be rounded to whole dollars.

LATE CONTRIBUTION REPORT

|   |   |                          |   |   |   |
|---|---|--------------------------|---|---|---|
| <b>NAME OF FILER</b><br>PAT GILBREATH FOR ASSEMBLY 2010 |   |                          | <b>Date of This Filing</b> 04/14/2010                 | Date Stamp<br><br><br><br><br><br>Page 1 of 2 | <b>CALIFORNIA FORM 497</b><br>For Official Use Only |
| <b>AREA CODE/PHONE NUMBER</b><br>( ) -                  | <b>I.D. NUMBER</b> (if applicable)<br>1319825 | <b>Report No.</b> 3      |   |   |   |
| <b>STREET ADDRESS</b>                                   |   |                          |   |   |   |
| <b>CITY</b><br>SAN BERNARDINO                           | <b>STATE</b><br>CA                            | <b>ZIP CODE</b><br>92401 |   |   |   |
|   |   |                          | <b>Amendment to Report No.</b> 001<br>(explain below) |   |   |
|   |   |                          | <b>No. of Pages</b> 2                                 |   |   |

## Late Contribution(s) Received

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL<br>ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED |
|---------------|--|---|---|-----------------|
| 04/13/2010    | Mitsubishi Cement Corp.<br>Lucerne Valley, CA 92356  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$250.00        |
|               |  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                 |
|               |  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                 |

### \*Contributor Codes

IND - Individual  
 COM - Recipient Committee (other than PTY or SCC)  
 OTH - Other  
 PTY - Political Party  
 SCC - Small Contributor Committee

Reason for Amendment:

Filed in error; contribution under \$1000.

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|  |  |                   |  |                                   |  |
|--|--|-------------------|--|-----------------------------------|--|
| NAME OF FILER<br>PAT GILBREATH FOR ASSEMBLY 2010 |  |                   | Date of This Filing 04/14/2010   | Date Stamp<br><br><br>Page 2 of 2 | CALIFORNIA FORM 497<br>For Official Use Only |
| AREA CODE/PHONE NUMBER<br>( ) -                  | I.D. NUMBER (if applicable)<br>1319825 |                   | Report No. 3   |                                   |  |
| STREET ADDRESS                                   |  |                   | <input checked="" type="checkbox"/> Amendment to Report No. 001<br>(explain below) |                                   |  |
| CITY<br>SAN BERNARDINO                           | STATE<br>CA                            | ZIP CODE<br>92401 | No. of Pages 2   |                                   |  |

## Late Contribution(s) Made

| DATE MADE | FULL NAME, MAILING ADDRESS AND ZIP CODE OF RECIPIENT<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CANDIDATE AND OFFICE OR<br>MEASURE AND JURISDICTION | AMOUNT OF CONTRIBUTION | DATE OF ELECTION<br>(IF APPLICABLE) |
|-----------|--|---|------------------------|-------------------------------------|
|           |  |   |                        |                                     |
|           |  |   |                        |                                     |
|           |  |   |                        |                                     |
|           |  |   |                        |                                     |
|           |  |   |                        |                                     |

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